

UNIVERSITY OF JAMMU

DATE SHEET OF BPh.T SECOND PROFESSIONAL EXAMINATION (REGULAR SESSION) BATCH 2021-22, NOV-DEC, 2025

TIME: - 10:00 A.M.

MORNING SESSION

DAY & DATE	PAPER	SUBJECT
Wednesday 19-11-2025	I	General & Social Psychology
Friday 21-11-2025	II	Exercise Therapy
Monday 24-11-2025	III	Medicine
Wednesday 26-11-2025	IV	Surgery
Saturday 29-11-2025	V	Pharmacology
Tuesday 02-12-2025	VI	Medical Electronics & Electrotherapy

PRACTICAL

DAY & DATE	SUBJECT
Monday 08-12-2025	Exercise Therapy
Tuesday 09-12-2025	Medicine
Wednesday 10-12-2025	Surgery
Thursday 11-12-2025	Medical Electronics & Electrotherapy

NOTE: -

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
4. The candidates are further advised to use only BLUE INK OR BALL PEN
5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same

No.: - Exam. /Prof-I/Med/2025/1091-105

Date: - 28-10-2025

(Sunita Mattoo)

Assistant Registrar (Exam/Prof-I)

Copy to: -

1. Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
3. Principal concerned colleges.
4. C.A. to the Controller of Examinations.
5. Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
6. PRO (In charge media cell). University of Jammu for information and further necessary action.
7. I/C website to upload on the University websites
8. Superintendent, Centre concerned.
9. Record file

28/10 28/10