UNIVERSITY OF JAMMU

DATE-SHEET

BPh.T FIRST PROFESSIONAL EXAMINATION (REGULAR SESSION) BATCH (2023-24) NOV-DEC, 2025

TIME: 10.00: A.M.

MORNING SESSION

DAY & DATE	PAPER	SUBJECT	
Friday 21-11-2025	I	Anatomy	
Monday 24-11-2025	II	Physiology	< m = 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Wednesday 26-11-2025	III	Movement Manipulation & Biomechanics	
Saturday 29-11-2025	IV	Pathology & Bacteriology	
Tuesday 02-12-2025	V	Biochemistry	a many of forestern
	PRA	CTICALS	
Monday 08-12-2025	Anatomy		
Гuesday 09-12-2025	Physiolo	зу	
Wednesday 0-12-2025	Movement Manipulation & Biomechanics		

NOTE: -

- 1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
- 2. All the candidates will take their practical Examination in the respective college.
- 3. The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
- 4 The candidates are further advised to use only BLUE INK OR BALL PEN
- 5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
- 6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same

No.:-Exam. /Prof-I/Med/2025/1076-90

Date: - 28-10-2025

(Sunita Mattoo) Assistant Registrar (Exam/Prof-I

Copy to: -

- Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
- 2 Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
- 3. Principal concerned colleges.
- 4. C.A. to the Controller of Examinations.
- 5. Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
- 6. PRO (In charge media cell). University of Jammu for information and further necessary action .
- 7. I/C website to upload on the University websites
- 8. Superintendent, Centre concerned.
- 9. Record file