

**UNIVERSITY OF JAMMU**

**DATE-SHEET**

**BPh.T FIRST PROFESSIONAL EXAMINATION (SUBSEQUENT SESSION) JULY- 2023**

TIME: 10.00: A.M.

MORNING SESSION

DAY & DATE	PAPER	SUBJECT
Saturday 01-07-2023	I	Anatomy (Part I&II)
Tuesday 04-07-2023	II	Physiology (Part I&II)
Friday 07-07-2023	III	Movement Manipulation & Biomechanics (Part I&II)
Monday 10-07-2023	IV	Pathology & Bacteriology (Part I&II)
Friday 14-07-2023	V	Biochemistry (Part I&II)

**PRACTICALS**

Monday 17-07-2023	Anatomy
Tuesday 18-07-2023	Physiology
Wednesday 19-07-2023	Movement Manipulation & Biomechanics

**NOTE :-**

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
4. The candidates are further advised to use only BLUE INK OR BALL PEN
5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same
7. The candidates of BPht First Prof. shall take their examination alongwith the candidates of BAMS-3<sup>rd</sup> Prof

No./Exam. /Prof./2023/ 7306-20

Date: - 14/6/23

Joint. Registrar (Exam. /Prof.-I)

**Copy to: -**

1. Spl. Secy to the Vice- Chancellor for the kind information of the Vice- Chancellor..
2. Sr. P.A. to the Registrar/Controller of Examinations for kind information of the Registrar/C.E. please.
3. Principal concerned colleges.
4. C.A. to the Controller of Examinations.
5. Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
6. Dr. Vinay Thusoo PRO. University of Jammu for information and further necessary action .
7. I/C website to upload on the University websites
8. Superintendent, Centre concerned.
9. Record file