

UNIVERSITY OF JAMMU

DATE-SHEET

BPh.T FIRST PROFESSIONAL EXAMINATION (SUBSEQUENT SESSION) MAY/JUNE, 2022

TIME: 02:00 P.M.

EVENING SESSION

| DAY & DATE | PAPER | SUBJECT |
|-------------------------|-------|--|
| Saturday 28-05-2022 | I | Anatomy (Part I&II) |
| Monday 30-05-2022 | II | Physiology (Part I&II) |
| Wednesday 01-06-2022 | III | Movement Manipulation & Biomechanics (Part I&II) |
| Saturday 04-06-2022 | IV | Pathology & Bacteriology (Part I&II) |
| Monday 06-06-2022 | V | Biochemistry (Part I&II) |

CENTRE NOTICE

| <u>NAME OF THE CENTRE</u> | <u>ROLL NO'S</u> | <u>SUBJECT</u> | <u>NO.OF CANDIDATES</u> |
|---|---|---|----------------------------|
| Examination Hall:-A, (Near J&K Bank), University of Jammu, Jammu | 13/JCPJ/17,20,21,9/JCPJ/18,11,12, 29,31,34,37,41,46,1/JCPJ/19,12,15, 16,17,20,21,26,37,39,40,41,44, 45,47=27 28/JCPJ/1,31,33,34,35=05 | Anatomy Physiology Movement Manipulation & Biomechanics Pathology & Bacteriology Biochemistry | 25 23 22 11 10 |

PRACTICALS

| | |
|------------------------|--------------------------------------|
| Saturday 11-06-2022 | Anatomy |
| Monday 13-06-2022 | Physiology |
| Thursday 16-06-2022 | Movement Manipulation & Biomechanics |

- All the candidates will take their practical Examination in the respective college.
- The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
- The candidates are further advised to use only BLUE INK OR BALL PEN
- The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
- Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same
- The students shall mandatory wear the Face Masks and possess hand sanitizer and shall follow the SOP/guidelines issued for COVID-19 protocol in toto by the administration

No./Exam./Prof./2022/2786-2800

Date: -17/05/2022

Copy to: -

- Spl. Secy to the Vice- Chancellor for the kind information of the Vice- Chancellor..
- Sr. P.A. to the Registrar/Controller of Examinations for kind information of the Registrar/C.E. please.
- Principal concerned colleges.
- C.A. to the Controller of Examinations.
- Asst./Dy. Registrar (Exams./Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu.
- Dr. Vinay Thusoo PRO. University of Jammu for information and further necessary action.
- I/C website to upload on the University websites
- Superintendent, Centre concerned.
- Record file

Dy. Registrar (Exam./Prof.-I)

18/5
18/5/22
17/5

UNIVERSITY OF JAMMU

DATE-SHEET

BPh.T FINAL PROFESSIONAL EXAMINATION (SUBSEQUENT SESSION) MAY/JUNE, 2022

TIME:02:00 P.M.

EVENING SESSION

| DAY & DATE | PAPER | SUBJECT |
|-------------------------|-------|---|
| Saturday 28-05-2022 | I | Physiotherapy in Medical Condition (Part I&II) |
| Monday 30-05-2022 | II | Physiotherapy in Surgical Condition (Part I&II) |
| Wednesday 01-06-2022 | III | Rehabilitation Medicine (Part I&II) |
| Saturday 04-06-2022 | IV | Applied Mathematics Statistics & Research (Part I&II) |
| Monday 06-06-2022 | V | Psychiatry (Part I&II) |

CENTRE NOTICE

| NAME OF THE CENTRE | ROLL NO'S | SUBJECT | NO.OF CANDIDATES |
|--|--------------------------------------|-------------------------------------|------------------|
| Examination Hall:-A, (Near J&K Bank), University of Jammu, Jammu. | 29/JCPJ/14, 38, 45, 47, 26/JCPJ/15, | Physiotherapy in Medical Condition | 21 |
| | 2/JCPJ/16, 10-12, 15, 18-20, 27, 28, | Physiotherapy in Surgical Condition | 21 |
| | 31,36, 37, 39, 41, 42=21 | Rehabilitation Medicine | 21 |
| | | Applied Mathematics | 21 |
| | | Psychiatry | 21 |

PRACTICALS

| | |
|------------------------|-------------------------------------|
| Saturday 11-06-2022 | Physiotherapy in Medical Condition |
| Monday 13-06-2022 | Physiotherapy in Surgical Condition |

1. All the candidates will take their practical Examination in the respective college.
2. The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
3. The candidates are further advised to use only BLUE INK OR BALL PEN
4. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
5. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same
6. The students shall mandatory wear the Face Masks and possess hand sanitizer and shall follow the SOP/guidelines issued for COVID-19 protocol in toto by the administration

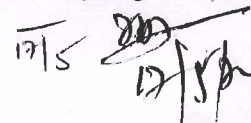
No./Exam. /Prof./2022/2767-85

Date: -17/5/2022

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7. I/C website to upload on the University websites
8. Superintendent, Centre concerned.
9. Record file

Dy. Registrar (Exam. /Prof.-I)

17/5

17/5